



**AGENDA**

City of Milton  
Parks & Recreation Commission  
Monday, March 18, 2019  
6:00 p.m.  
MILTON CITY HALL  
Conference Room  
710 S. Janesville Street

**1. Call To Order**

**2. Approve Agenda**

**3. Approval Of Minutes - February 18, 2019**

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 2-18-19.PDF](#)

**4. Discussion And Possible Action On Ordinance #460 - Ordinance To Amend Sec. 42-6 (B)(1) - Parkland Dedication**

Documents:

[ORDINANCE 460- ORDINANCE TO AMEND SEC. 42-6 \(B\)\(1\) - PARKLAND DEDICATION \(REVISED\) 2.22.19.PDF](#)

**5. Discussion And Possible Action On Milton Area Veterans Memorial Bricks For Civil War Veterans**

**6. 2019 Work Plan**

**a. Discussion And Possible Action On Addition Of Playground Equipment To Water Tower Park**

Documents:

[WATER TOWER PARK QUOTE.PDF](#)

**b. Discussion And Possible Action On Arbor Day Proclamation**

Documents:

[ARBOR DAY PROCLAMATION 2019.PDF](#)

**c. Discussion And Possible Action On Make A Difference Day, Arbor Day, And Tails N Trails Dog Park Clean Up - April 27, 2019**

**7. General Items**

## **8. Set Next Meeting Date**

## **9. Motion To Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Leanne Schroeder, March 15, 2019