



AGENDA
City of Milton
Public Safety Committee
Tuesday, July 18, 2017
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes - June 20, 2017**

Documents:

[Public Safety Committee Minutes 06-20-17.pdf](#)

- 4. Discussion and possible action on stop signs in the Milton College neighborhood**
- 5. Discussion and possible action on speed limit and parking on Parkview Drive**
- 6. Chief of Police Informational Report to Committee**
- 7. Monthly Statistical Report - June**

Documents:

[PD MONTHLY 06 17.pdf](#)

- 8. Report of the Municipal Court - June**

Documents:

[Municipal Court Statistics.pdf](#)

- 9. General Items**
- 10. Next Meeting Date - August 15, 2017**
- 11. Motion to Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

**Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have

decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by Leanne Schroeder July 14, 2017 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

City of Milton
Public Safety Committee
June 20, 2017

Call to Order

Chairperson Ald. Jeremy Zajac called the June 20, 2017 meeting of the Public Safety Committee to order at approximately 6:30 p.m.

Present: Chairperson Ald. Jeremy Zajac, Ald. Ryan Holbrook (via phone), and Ald. Theresa Rusch.

Also Present: Police Chief Scott Marquardt, City Administrator Al Hulick, Finance Director / Treasurer Dan Nelson, Director of Public Works Howard Robinson, and Administrative Services Director Inga Cushman.

Approval of Agenda

Ald. Rusch motioned to approve the agenda. Ald. Holbrook seconded, and the motion carried.

Approval of Minutes - January 17, 2017

Ald. Holbrook motioned to approve the minutes. Ald. Rusch seconded, and the motion carried.

Discussion and possible action on parking on Parkview Drive

Jen Cramer, 1034 Brown Drive – J. Cramer stated she would like the city to reduce parking down to one side of the street on Parkview Drive from St. Mary's Street to Woodcrest Lane due to safety concerns.

The committee requested Chief Marquardt report on the number of traffic accidents and speed enforcement data at the next Public Safety Committee meeting. The committee requested Director Robinson research any other instances that were similar to this request where the committee either approved or denied a change in parking.

Discussion and possible action on stop signs in the Milton College neighborhood

Herb Stinski, 321 Rogers Street – H. Stinski discussed his concerns with the stop signs in the Milton College neighborhood, specifically on Rogers Street.

Chief Marquardt stated he will review some data to bring to the next committee meeting.

Monthly Statistical Report

There was no discussion on the report.

Report of the Municipal Court

There was no discussion on the report.

Chief of Police Informational Report to Committee

There was no discussion on the report.

General Items

There were no general items.

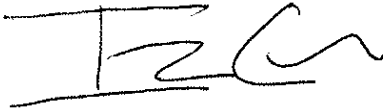
Set Next Meeting Date

The next meeting of the Public Safety Committee will take place on July 18, 2017 at 6 p.m.

Motion to Adjourn

Ald. Holbrook motioned to adjourn the June 20, 2017 meeting of the Public Safety Committee at 7:08 p.m. Ald. Rusch seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Services Director

MILTON POLICE DEPARTMENT
CALLS FOR SERVICE

**STATE OF WISCONSIN MUNICIPAL COURT
CASELOAD STATISTICS**

June - 2017

(NUMBER OF CASES PROCESSED)

Municipal Court of: *City of Milton*

County: Rock

Judge: Kristin Koeffler

For The Period Beginning: 06/01/2017 and ending: 06/30/2017

Municipality Code: 257

CASES DISPOSED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON-TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
By forfeiture due to Found Guilty, Guilty by Default, or Not Guilty	5	34	0	11	8	58
By Dismissal	0	3	0	1	1	5

CASES TRANSFERRED						
	CONTESTED PARKING	TRAFFIC	OWI/BAC	ADULT NON-TRAFFIC	JUVENILE NON-TRAFFIC	TOTAL CASES PROCESSED
To another Municipal Court	0	0	0	0	0	0
OWI cases to Circuit Court on jury trial request			0			0

Please return this form to:
Office of Judicial Education
110 E. Main Street, Suite 200
Madison, WI 53703
FAX (608) 261-6650

TOTAL : 63

Citation Totals by Offense

All Departments

Violation Date: 06/01/2017 through 06/30/2017

Court	Agency	Offense Code	Offense Description	Total
MPPD				
Adult				
		50-71	Disorderly Conduct	4
		346.68	Duty/Striking Unattended	1
		346.46(1)	Flr To Stop At Stop Sign	1
		346.18(3)	Fyr-From Stop Sign	1
		341.04(2)	Improper Registration Mv	1
		344.62(1)	No Insurance	5
		344.62(2)	No Proof of Insurance on Person	5
		346.63(1)(A)	Oper Under Influence	1
		341.04(1)	Oper Veh While Reg Susp	1
		343.05(3)(A)	Oper W/O Valid DI	2
		343.44(1)(B)	Operating While Revoked	3
		70-153	Prohibited Parking	1
		347.48(4)	Safety Belt Requirements	1
		346.57(5)	Speed-Exceed Posted Limit	4
		346.87	Unsafe Backing	1
			Adult Grand Total	32



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

County Name Rock		County Code Number 53		Report for Month/Year June 2017	
Municipal Name Milton Municipal Court		Municipal Code Number 257		Telephone Number 608-868-6910	
I. MUNICIPAL COURT OFFICIAL		Total Amount Collected	Share to be retained by Municipality	Share to be sent to County	Share to be sent to State
1. Forfeitures for Municipal Ordinance Violations (Except for Municipal Ordinances in Conformity with Ch 348, Stats.)		\$ 2,843.84	\$ 2,843.84		
2. Municipal Court Costs (Chapter 814, Subchapter II, s. 814.65, Stats.)		\$ 1,854.75	\$ 1,609.75		\$ 245.00
3. Penalty Surcharges (s. 757.05, Stats.)		\$ 649.01			\$ 649.01
4. County Jail Surcharges (s. 302.46(1)(a), Stats.)		\$ 340.00		\$ 340.00	
5. Driver Improvement Surcharges (s. 346.655, Stats.)		\$ 475.00		\$ 258.80	\$ 216.20
6. Crime Lab and Drug Enforcement Surcharges (s. 165.755(4), Stats.)		\$ 437.00			\$ 437.00
7. Domestic Abuse Surcharges (s. 973.055(2)(b), Stats.)		\$.00			\$.00
8. Truck Weight Restrictions (Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))		\$.00	\$.00		\$.00
9. Ignition Interlock Device Surcharge (s. 343.301(5), Stats.)		\$.00		\$.00	
10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.)		\$.00			\$.00
11. Safe Ride Program (s. 85.55, Stats.)		\$ 50.00			\$ 50.00
12. Adjustments (Attach Explanation)		\$.00	\$.00	\$.00	\$.00
13. Totals		\$ 6,649.60	\$ 4,453.59	\$ 598.80	Pay This Amount \$ 1,597.21

II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: _____ Signature: _____ Date: _____

III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: _____ Date: _____

In the event the Department of Administration has questions about this report and payment, who should we contact?

Name:	Telephone #	Email Address
Kris Klubertanz	608-868-6910	miltonmunicourt@milton-wi.gov



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Name: Kris Klubertanz	Telephone # 608-868-6910	Email Address miltonmunicourt@milton-wi.gov
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