



**AGENDA**  
**City of Milton**  
**Common Council Meeting**  
**Tuesday, September 17, 2019**  
**6:00 PM**  
**MILTON CITY HALL**  
**Council Chambers, 710 S. Janesville Street**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public comments regarding items which can be affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of the Consent Agenda**
  - a. Approval of Common Council Meeting Minutes - September 3, 2019**

Documents:

[Common Council Minutes 09-03-2019.pdf](#)
  - b. August 2019 Court Report**

Documents:

[August Court Report 2019.pdf](#)
  - c. Residential Exterior Improvement Program Close Out - Johnson**

Documents:

[Kyle and Amanda Johnson - Project Close Out Form.pdf](#)  
[Kyle and Amanda Johnson - Project Invoice.pdf](#)
- 6. Discussion and Possible Action Regarding Crisis Intervention Team Training Memorandum of Understanding**

Documents:

[Memo - CIT MOU.pdf](#)  
[CIT MOU\\_2019.pdf](#)
- 7. Discussion and Possible Action Regarding Amendments to Ordinance #419 Regarding Tobacco Possession**

Documents:

[Memo - Tobacco Possession Ordinance Revisions.pdf](#)  
[Ordinance Sec 50-194 Regulating Tobacco Products and Electronic Delivery Devices.pdf](#)  
[Ordinance RE Sec 14-1 Addressing Suspension of a Defendant Drivers License.pdf](#)

**8. Discussion and Possible Action Regarding the 2020 Joint Powers Agreement with Rock County 911**

Documents:

[Joint Powers Letter.pdf](#)  
[Joint Powers Agreement 2020.pdf](#)

**9. Continued Discussion and Possible Action Regarding Ordinance #469 Regulating Semi-Trailer Parking On Public Streets**

Documents:

[Memo - Ordinance 469 - Semi Parking.pdf](#)  
[Ordinance Amending Sec 70-154\(c\) and 70-182 and 70-183\(b\) - Semitrailers overnight parking on public streets.pdf](#)

**10. Discussion and Possible Action Regarding the Acceptance of a Quote to Repaint the Splash Pad.**

Documents:

[Memo - Splash Pad Painting.pdf](#)  
[Goodrich Park - Splash Pad - Milton WI - Repainting Quote.pdf](#)

**11. Discussion and Possible Action Regarding the Granting of a Temporary Construction Easement At Milton West Elementary School to the Milton School District**

Documents:

[Memo - Milton West Construction Easement.pdf](#)  
[Temporary Construction Easement-West Elementary School rev 091119 \(A3554076x9DEB4\).pdf](#)

**12. Review of August Financial Statements**

Documents:

[1 Cash Report.pdf](#)  
[2 Check Register.pdf](#)  
[3 General Fund Summary.pdf](#)  
[4 Library and Utility Funds.pdf](#)  
[5 General Fund Detail.pdf](#)

**13. General Items**

**a. Committee Reports**

**b. Staff Reports**

**c. Team Building Exercise.**

**14. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder September 13, 2019 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.