

**City of Milton  
Parks & Recreation Commission  
July 9, 2018**

**Call to order**

Chairperson Ryan Peterson called the July 9, 2018 meeting of the Parks & Recreation Commission to order at 6:02 p.m.

Present: Chairperson Ryan Peterson, Ald. Jerry Elsen, Karen Reed, Annette Smith, Andrea Christianson, James Bostwick, and David Snow.

Also Present: Ald. Lynda Clark, Director of Public Works Howard Robinson, and Administrative Services Director Inga Cushman.

**Approve Agenda**

Comm. Bostwick motioned to approve the agenda. Comm. Christianson seconded, and the motion carried.

**Approval of Minutes – June 18, 2018**

Comm. Bostwick motioned to approve the minutes. Comm. Reed seconded, and the motion carried.

**Discussion and possible action on creation of Milton Area Veterans Memorial Subcommittee or Friends Group**

Comm. Reed motioned to create a subcommittee consisting of five members including Comm. Bostwick as the Parks & Recreation Commission representative for the Milton Area Veterans Memorial to review names for the memorial and questions on wording on bricks. Comm. Snow seconded, and the motion carried.

**Discussion and possible action on design and fundraising for Story Gardens**

**a. 2018 Milton Garden Walk**

Director Cushman stated that approximately 190 people attended the Milton Garden Walk and about \$2,500 was raised with a portion going to the Milton Garden Guild for their work organizing the event.

The commission discussed the status of the planning process for Story Gardens.

**Discussion and possible action on Ice Age Trail Summer Hike Event**

The commission decided to work on hosting an event potentially on September 29, 2018 called Harvest Hike & Hayride. Attendees will walk the Ice Age Trail route through the city, and then the commission will offer hayrides back to the other side of the City where there will be food and activities. Additional details for the event will be determined at the next meeting.

**General Items**

Comm. Bostwick discussed modifications needed to block traffic during the Milton Optimist Club run on the 4<sup>th</sup> of July.

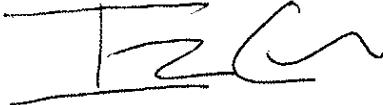
**Set Next Meeting Date**

The next meeting of the Parks & Recreation Commission will take place on July 23, 2018 at 6 p.m.

**Motion to Adjourn**

Comm. Snow motioned to adjourn the July 9, 2018 meeting of the Parks & Recreation Commission at approximately 7:05 p.m. Comm. Reed seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman  
Administrative Services Director