



**AGENDA**  
**City of Milton**  
**Historic Preservation Commission**  
**Wednesday, June 4, 2014**  
**6:00 p.m.**  
**SHAW MUNICIPAL CENTER**  
**430 E. High Street**  
**Suite 2, Second Floor**

1. Call To Order
2. Approve Agenda
3. Approve Minutes

Documents: [MINUTES 04-30-14.PDF](#)

4. Discussion And Possible Action Regarding Nomination Of Sites To The National Register Of Historic Places
5. Discussion And Possible Action On Responses To The Request For Proposals For A Consultant To Complete The Nomination Of Sites To The National Register Of Historic Places

Documents: [CAROL LOHRY CARTWRIGHT PROPOSAL.PDF](#), [GARY TIPLER AND ASSOCIATES PROPOSAL.PDF](#), [UW - MILWAUKEE PROPOSAL.PDF](#)

6. Discussion And Possible Action On Wisconsin Association Of Historic Preservation Commissions (WAHPC) Membership

Documents: [WAHPC MEMBERSHIP.PDF](#)

7. Reports And Updates (The Following Items Will Not Have Any Action Taken.)

7.I. Milton Historical Society

7.II. Historic Preservation Commission Postcard Subcommittee

7.III. Historic Preservation Commission Historic Walking Tour Booklet Subcommittee

8. General Items

9. Set Next Meeting Date - July 2, 2014

10. Motion To Adjourn

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 430 E. High Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the

above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Michelle Ebbert