



AGENDA  
City of Milton  
Common Council Meeting  
WEDNESDAY, April 3, 2019  
6:00 PM  
MILTON CITY HALL  
Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public comments regarding items which can be affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Mayoral Proclamation Declaring National Library Week**

Documents:

[National Library Week 2019.pdf](#)

- 6. Mayor Proclamation Declaring April 27, 2019 as Arbor Day**

Documents:

[Arbor Day Proclamation 2019.pdf](#)

- 7. Approval of the Consent Agenda**

- a. Approval of Common Council Meeting Minutes - March 19, 2019**

Documents:

[Common Council Minutes 3-19-19.pdf](#)

- b. Discussion and Possible Action Regarding a 2-Lot CSM Along Putman Parkway**

Documents:

[Memo - 2-Lot CSM - Putman Parkway.pdf](#)  
[CSM - Putman Parkway.pdf](#)

- 8. Discussion and Possible Action Regarding Ordinance #461 Rezoning Land Along Parkview Drive From A-2 to PUD.**

Documents:

[Memo - Parkview Drive Rezoning.pdf](#)  
[Red Hawk Apartments Rezoning Request.pdf](#)  
[Red Hawk Apartments - General Development Plan.pdf](#)  
[Ordinance 461 - Ordinance Rezoning Property from A-2 to PUD.pdf](#)

**9. Discussion and Possible Action Regarding A TIF Development Agreement for TLC Restorations (401K Properties) Located at 625 Greenman Street.**

Documents:

[Memo - TLC Restorations TIF Development Agreement -625 Greenman.pdf](#)  
[TIF Development Agreement - 401K Properties - 625 Greenman Street.pdf](#)  
[Site Plan Drawings - TLC Restorations - Elevations.pdf](#)

**10. AMENDED - Discussion and Possible Action on a Subdivision Plat for Red Hawk Farms – First Addition**

Documents:

[Memo - Red Hawk Farms - First Addition.pdf](#)  
[Red Hawk Farms - Subdivision Plat - First Addition.pdf](#)

**11. AMENDED - Discussion and Possible Action Regarding a Developer's Agreement with Forster Construction, LLC for the Development of the Red Hawk Farms Subdivision – First Addition**

Documents:

[Memo - Red Hawk Farms Developer Agreement - First Addition.pdf](#)  
[Red Hawk Farms - First Addition - Developers Agreement.pdf](#)

**12. Public Hearing, Discussion, and Possible Action Regarding Ordinance #2019-460 Regarding Land Dedication**

Documents:

[Memo - Ordinance 2019-460 - Parkland Dedication.pdf](#)  
[Ordinance 460 - Ordinance Amending Section 42-6 \(b\) \(1\) Concerning Land Dedication.pdf](#)  
[Public Hearing Notice - Ordinance 460.pdf](#)

**13. Discussion and Possible Action Regarding Resolution 2019-06 Closing Tax Increment Finance District #8**

Documents:

[Memo - Resolution 2019-06 - TID 8 Closure.pdf](#)  
[Resolution 2019-06 - TID 8 Termination Resolution.pdf](#)

**14. Discussion and Possible Action Regarding an Engineering Work Order for Lift Station and Force Main Work**

Documents:

[Lift Station and Force Main - Work Order.pdf](#)

**15. Discussion and Possible Action Awarding a Bid to Forest Landscaping &**

## **Construction Inc. for Lift Station No. 12 and Utilities Work**

Documents:

[Lift Station and Force Main Sewer - Award Letter.pdf](#)

## **16. Discussion and Action to Approve New Operator Licenses**

Documents:

[CC Operator License Approvals 04-03-19.pdf](#)

## **17. Discussion and Possible Action to Deny an Operator License for Amy L. Freeman**

Documents:

[CC Denial Memo - Freeman.pdf](#)

## **18. Discussion and Possible Action on the Purchase of Playground Equipment for Water Tower Park**

Documents:

[Memo - Water Tower Park Playground Equipment.pdf](#)  
[Water Tower Park Quote and Design.pdf](#)

## **19. General Items**

- a. Committee Reports**
- b. Staff Reports**
- c. Team Building Exercise.**

## **20. Next Meeting ~ April 16, 2019**

## **21. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder March 29, 2019 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.