



AGENDA  
City of Milton  
Plan Commission  
Tuesday, June 29, 2021  
4:00 pm

**PLEASE NOTE: In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/86759742624?pwd=QXgxLytVV25KZGZlcmVINIFubmU5dz09>**

**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.**

**Meeting ID: 867 5974 2624  
Passcode: 854306**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes - June 15, 2021

Documents:

[Plan Commission Minutes 06-15-2021.pdf](#)

4. Public Hearing, Discussion and Possible Action Regarding Approval of a Site Plan and Conditional Use Permit for Clasen Quality Chocolate, Inc along Putman Parkway

Documents:

Memo - CQC.pdf  
Notice of Public Hearing - CQC 2021.pdf  
CUP App-Signed.pdf  
Findings of Fact for BUSINESS MANUFACTURING\_201509021526594951.pdf  
LOT CUP-City of Milton.pdf  
Project Narrative.pdf  
Division 31 Earth Work.pdf  
Division 32 Exterior Improvements.pdf  
Division 33 Site Utilities.pdf  
2100580c-CUP-LS.pdf  
2100580c-CUP-OS.pdf  
2100580c-0\_1.pdf  
2100580c-1\_0A.pdf  
2100580c-1\_0B.pdf  
2100580c-1\_0C.pdf  
2100580c-1\_0D.pdf  
2100580c-1\_1.pdf  
2100580c-1\_1A.pdf

2100580c-1\_1B.pdf  
2100580c-1\_1C.pdf  
2100580c-1\_1D.pdf  
2100580c-1\_2A.pdf  
2100580c-1\_2B.pdf  
2100580c-1\_2C.pdf  
2100580c-1\_2D.pdf  
2100580c-1\_3A.pdf  
2100580c-1\_3B.pdf  
2100580c-1\_3C.pdf  
2100580c-1\_3D.pdf  
2100580c-1\_4A.pdf  
2100580c-1\_4B.pdf  
2100580c-1\_4C.pdf  
2100580c-1\_4D.pdf  
2100580c-2\_0.pdf  
2100580c-2\_1.pdf  
2100580c-3\_0.pdf  
2100580c-3\_1.pdf  
2100580c-3\_2.pdf  
2100580c-3\_3.pdf  
2100580c-3\_4.pdf  
2100580c-3\_5.pdf  
2023540 - Sheet - A2-3 - EXTERIOR ELEVATIONS.pdf  
2023540 - Sheet - A2-4 - EXTERIOR ELEVATIONS.pdf  
2023540 - Sheet - PXP-1 - ELECTRICAL SITE PHOTOMETRIC PLAN - AREA B.pdf  
2023540 - Sheet - PXP-2 - ELECTRICAL SITE PHOTOMETRIC PLAN - AREA C.pdf  
2023540 - Sheet - PXP-3 - ELECTRICAL SITE PHOTOMETRIC PLAN - AREA D.pdf  
2023540 - Sheet - A2-0 - EXTERIOR ELEVATIONS.pdf  
2023540 - Sheet - A2-1 - EXTERIOR ELEVATIONS.pdf  
2023540 - Sheet - A2-2 - EXTERIOR ELEVATIONS.pdf

## **5. General Items**

## **6. Next Meeting Date - July 6, 2021**

## **7. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo June 25, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

