



AGENDA

City of Milton
Parks & Recreation Commission
April 19, 2021
6:15 p.m.
North Goodrich Park (20 Parkview Drive)
and South Goodrich Park (404 Parkview Drive)

*****This meeting will be held in-person, outdoors. Please wear a face mask or cloth face covering and practice physical distancing if attending the meeting.*****

In case of inclement weather, the meeting will be moved to a virtual format using the Zoom Platform.

Meeting Link: <https://us02web.zoom.us/j/83305871612?pwd=OFVnOGRnZkd1R2FINHUrRVFhSVhHdz09>

Meeting ID: 833 0587 1612

Passcode: 86586

1. Call To Order At North Goodrich Park
2. Approve Agenda
3. Approval Of Minutes - April 5, 2021

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 04-05-2021.PDF](#)

4. Discussion And Possible Action On Creating Videos For Milton Public Library's Book It To The Parks Challenge In May 2021
5. Discussion And Possible Action On Arbor Day Tree Planting And Tails N Trails Dog Park Clean Up
6. Discussion And Possible Action Regarding Park And Playground Equipment Improvements At North Goodrich Park
7. **Leave North Goodrich Park And Travel To South Goodrich Park**
An estimated 10 minutes will be allowed for travel time.
8. Discussion And Possible Action Regarding Accessibility Improvements At South Goodrich Park
9. General Items
10. Set Next Meeting Date
11. Adjourn From South Goodrich Park

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to

accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, April 16, 2021

**City of Milton
Parks & Recreation Commission
April 5, 2021**

Call To Order

Administrative Services Director Inga Cushman called the April 5, 2021 meeting of the Parks & Recreation Commission to order at 6 p.m.

Present: Ald. Devin Elliott, David Snow, Karen Reed, Lee Ann Hare, Annette Smith, and James Bostwick

Also Present: Public Works Director Howard Robinson and Administrative Services Director Inga Cushman.

Comm. Reed nominated Comm. Bostwick to serve as the chairperson for the April 5, 2021 meeting of the Parks & Recreation Commission. Comm. Smith seconded, and the motion carried.

Approve Agenda

Comm. Hare motioned to approve the agenda. Comm. Snow seconded, and the motion carried.

Discussion And Possible Action On Donation Of A Batting Cage At Liberty Park

Comm. Reed motioned to accept the donation of a batting cage at Liberty Park. Comm. Hare seconded, and the motion carried unanimously.

Discussion And Possible Action On Arbor Day Proclamation And Arbor Day Celebration

Comm. Snow motioned to support the Arbor Day Proclamation as presented. Comm. Smith seconded, and the motion carried unanimously.

Reed, Hare. Comm. Reed motioned to have the City's Arbor Day Celebration be the planting of trees at Veterans Park. Comm. Hare seconded, and the motion carried unanimously.

General Items

Director Cushman provided an update on Story Gardens.

Comm. Bostwick asked Director Robinson about the installation of the remaining two baskets.

Comm. Reed stated there are holes that need to be filled at the Tails n Trails Dog Park and the Eagle Scout will be starting the dog playground project there in June.

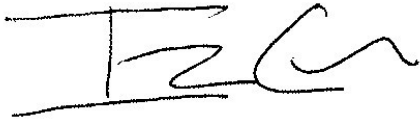
Set Next Meeting Date

The next meeting of the Parks & Recreation Commission will take place on April 19, 2021 at 6 p.m.

Motion To Adjourn

Comm. Reed motioned to adjourn the April 5, 2021 meeting of the Parks & Recreation Commission at 6:15 p.m. Comm. Smith seconded, and the motion carried unanimously.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I.C.', with a horizontal line underneath.

Inga Cushman
Administrative Services Director