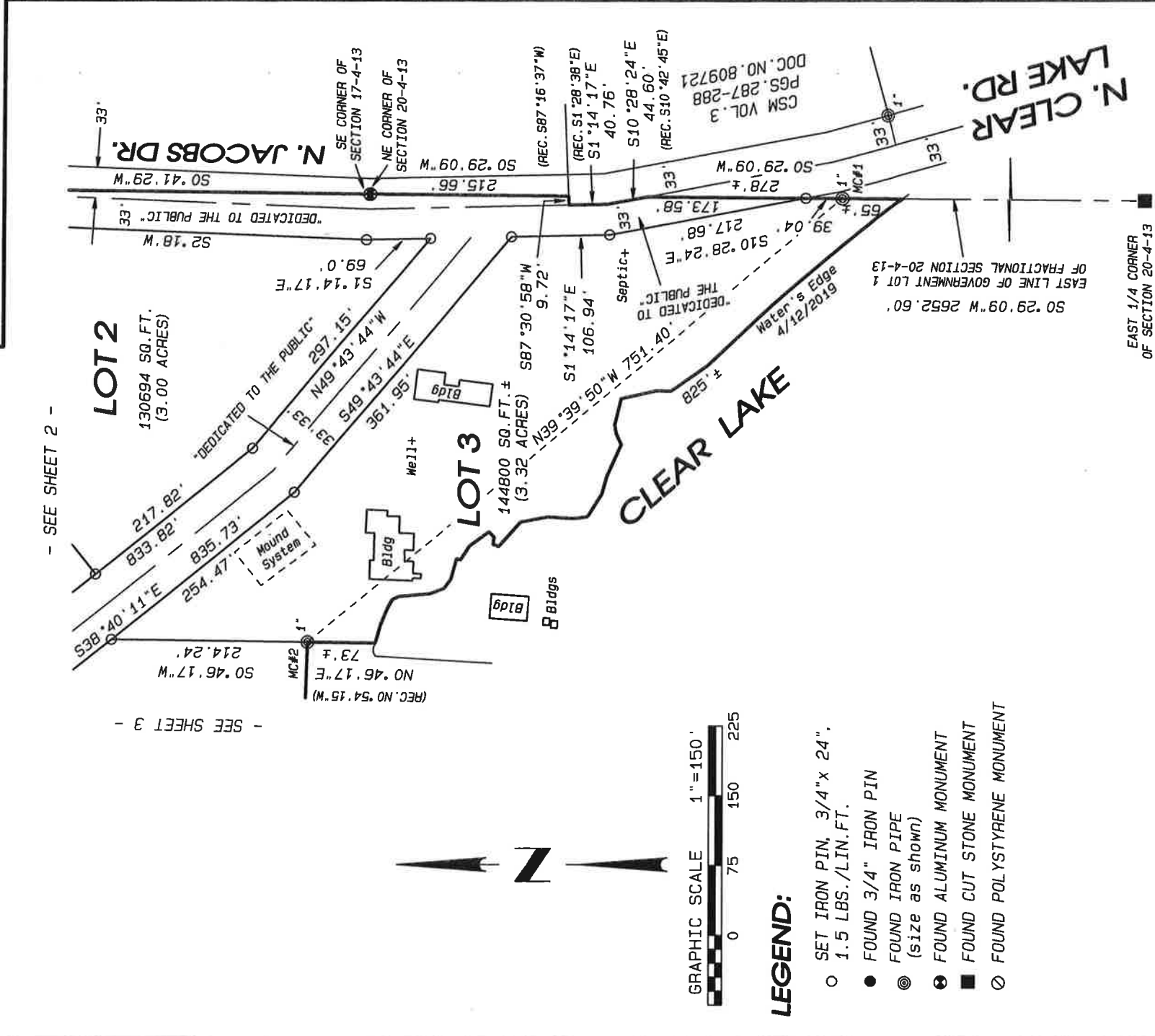


CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.



- SEE SHEET 2 -

- SEE SHEET 3 -



LEGEND:

- SET IRON PIN, 3/4" x 24", 1.5 LBS./LIN.FT.
- FOUND 3/4" IRON PIN
- ⊙ FOUND IRON PIPE (size as shown)
- ⊛ FOUND ALUMINUM MONUMENT
- FOUND CUT STONE MONUMENT
- ⊙ FOUND POLYSTYRENE MONUMENT

NOTE: FIELDWORK COMPLETED APRIL 23, 2019.

NOTE: ASSUMED S0°41'29"W ALONG THE EAST LINE OF THE SE 1/4 OF SECTION 17-4-13.

NOTE: SINCE LOT 3 CONTAINS EXISTING BUILDINGS WHICH UTILIZE AN EXISTING PRIVATE SEWAGE SYSTEM, NO SOIL EVALUATION ON THE LOT WAS REQUIRED AT THE TIME OF THIS SURVEY. HOWEVER, SOILS ON THE LOT MAY BE RESTRICTIVE TO THE REPLACEMENT OF THE SYSTEM.

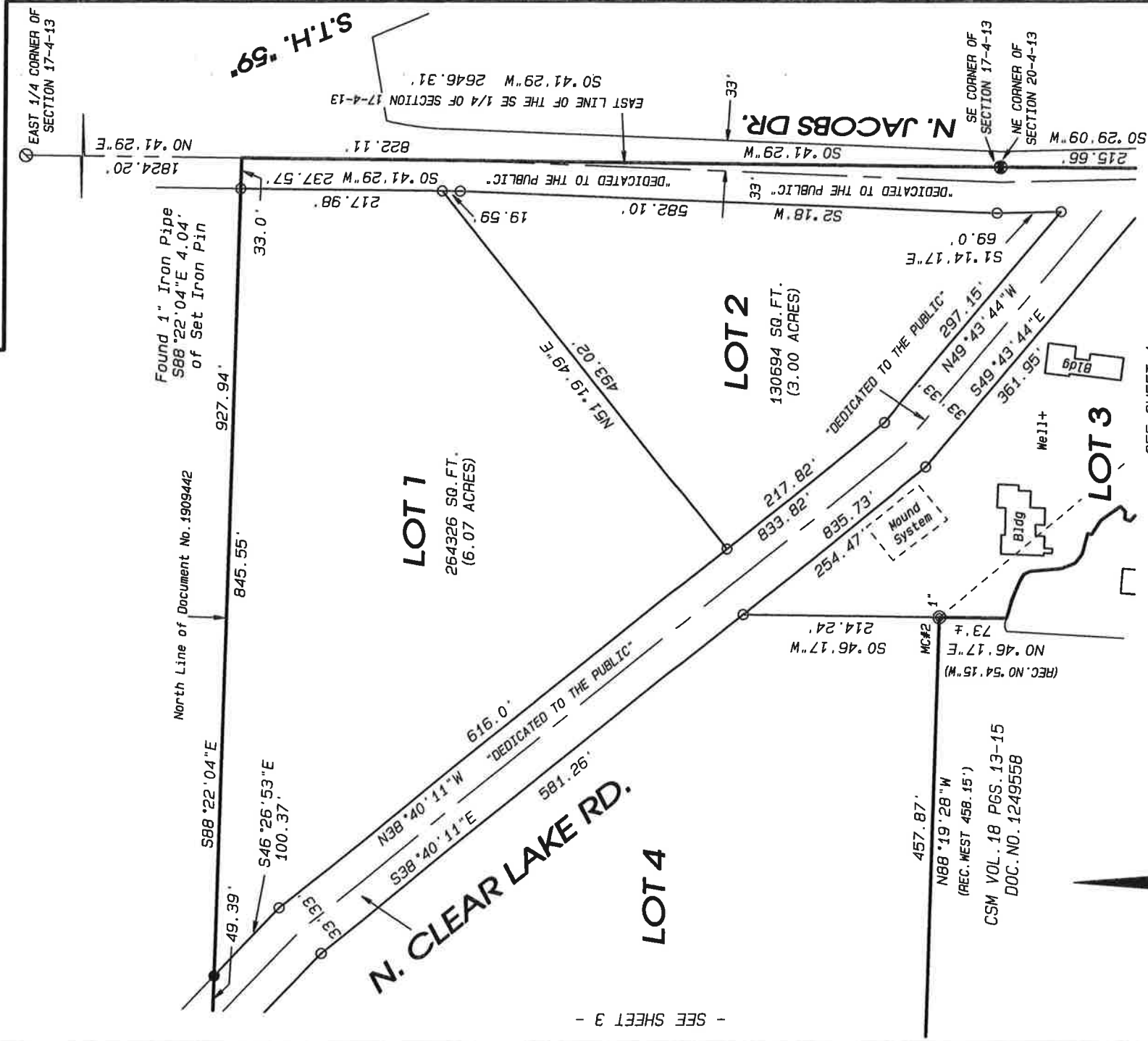


• LAND SURVEYING
• LAND PLANNING
• CIVIL ENGINEERING

109 N. Milwaukee St.
Janesville, WI 53548
www.combssurvey.com
tel: 608 752-0575
fax: 608 752-0534

CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.



- SEE SHEET 3 -

- SEE SHEET 1 -

LEGEND:

- SET IRON PIN, 3/4" x 24",
1.5 LBS./LIN. FT.
- FOUND 3/4" IRON PIN
- ◎ FOUND IRON PIPE
(size as shown)
- ⊗ FOUND ALUMINUM MONUMENT
- FOUND CUT STONE MONUMENT
- ⊙ FOUND POLYSTYRENE MONUMENT



Combs & ASSOCIATES

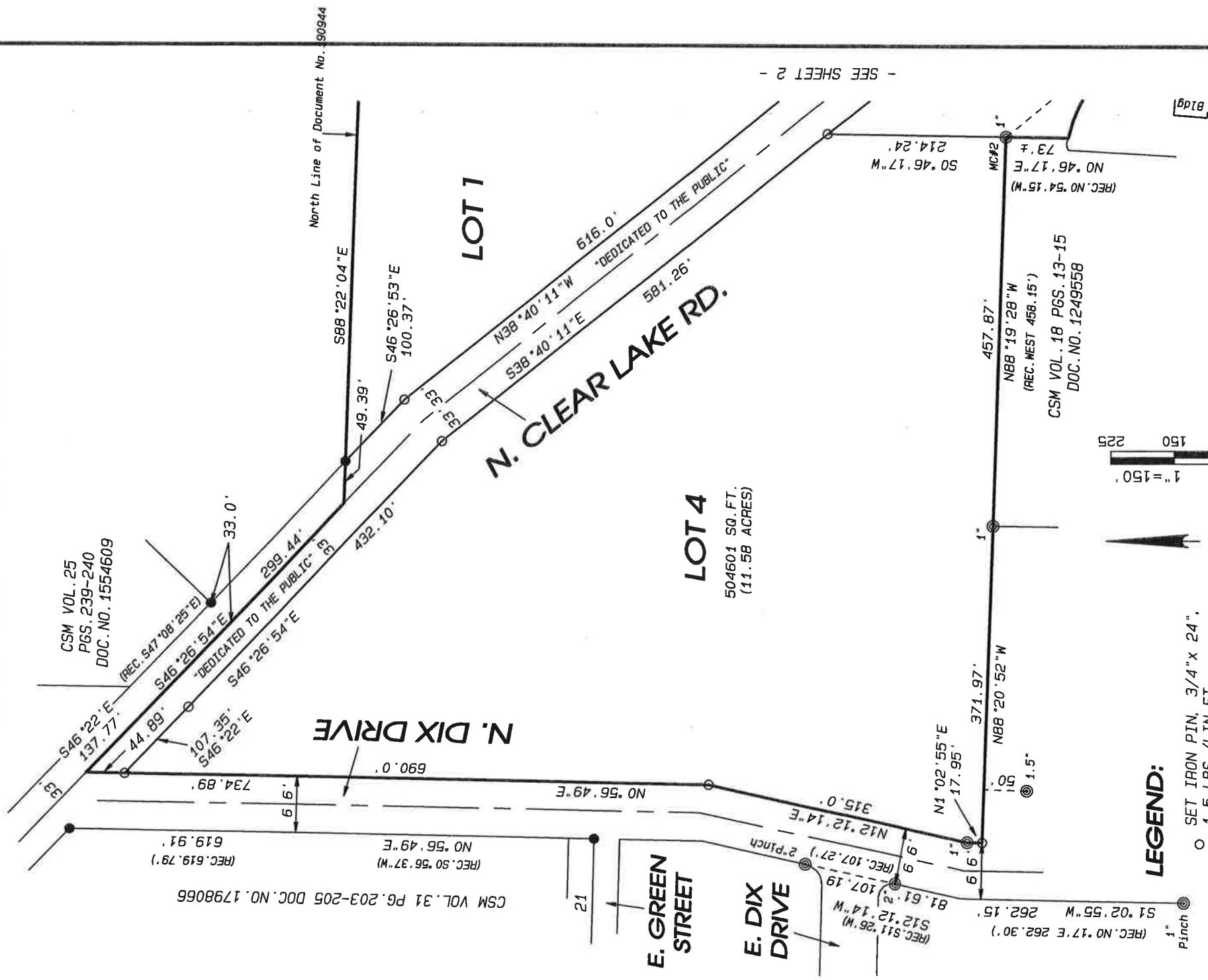
• LAND SURVEYING
• LAND PLANNING
• CIVIL ENGINEERING

109 W. Milwaukee St.
Janesville, WI 53548
www.combsurvey.com

tel: 608 752-0575
fax: 608 752-0534

CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.



Bldg



LEGEND:

- SET IRON PIN, 3/4" x 24", 1.5 LBS./LIN. FT.
- FOUND 3/4" IRON PIN
- ⊙ FOUND IRON PIPE (size as shown)
- ⊛ FOUND ALUMINUM MONUMENT
- FOUND CUT STONE MONUMENT
- ⊗ FOUND POLYSTYRENE MONUMENT

Combs & ASSOCIATES

- LAND SURVEYING
- LAND PLANNING
- CIVIL ENGINEERING

109 W. Milwaukee St.
Janesville, WI 53548
tel: 608 752-0575
fax: 608 752-0534
www.combsurvey.com

-- SEE SHEET 2 --

CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

OWNER'S CERTIFICATE OF DEDICATION

As owners, we hereby certify that we have caused the land described on this map to be surveyed, divided, mapped and dedicated as represented hereon.

x William H. Schrank

William H. Schrank

Robert W. Schrank

Robert W. Schrank

State of Wisconsin SS. Personally came before me this 27 day of
County of Rock April, 2019, William R. Schrank and Robert W. Schrank to
me well known to be the persons who executed the owner's certificate hereon
shown and acknowledged the same.

Notary Public, Rock County, Wisconsin Penny L Ciebelle

My Commission 06-26-2021

PENNY L CIEBELL
NOTARY PUBLIC
STATE OF WISCONSIN

TOWN BOARD APPROVAL

Approved by the Board of the Town of Milton this 17th day of
March, 2019.

Town Clerk Marcy Wanger

CITY OF MILTON APPROVAL

Approved by the City Plan Commission this ___ day of
_____, 20____.

City Clerk _____

CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

ROCK COUNTY TREASURER'S CERTIFICATE

I hereby certify that the Property Taxes on the parent parcel are current and have been

paid as of _____, 20_____.

Rock County Treasurer _____

ROCK COUNTY PLANNING AND DEVELOPMENT

This Final Land Division No. _____ is approved this _____ day of _____, 20_____.

Secretary _____

SHEET FIVE OF SEVEN SHEETS
Project No. 118-617 For: SCHRANK

COMBS & ASSOCIATES, INC.-SURVEYING-MAPPING-PLANNING-JANESVILLE, WI

CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE

BMO Harris, a corporation duly organized and existing under and by the virtue of the laws of the State of Wisconsin, mortgagee of the hereon described land on this map, does hereby consent to surveying and mapping of the land described on this map, and does hereby consent to the certificate of William R. Schrank and Robert W. Schrank. IN WITNESS WHEREOF, the said BMO Harris has caused these

presents to be signed by _____ its _____ at _____ its _____ and countersigned by _____ at _____

Janesville, Wisconsin and its corporate seal affixed this _____ day of _____, 20____. x _____

State of Wisconsin SS. Personally came before me this _____ day of _____, 20____, _____ and its _____ and _____

_____ its _____ of the above corporation, to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public, Rock County, Wisconsin _____

My Commission _____

SHEET SIX OF SEVEN SHEETS
Project No. 118-617 For: SCHRANK

COMBS & ASSOCIATES, INC.-SURVEYING-MAPPING-PLANNING-JANESVILLE, WI

CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

State of Wisconsin

County of Rock

SS. I, Ronald J. Combs, a Professional Land Surveyor, do hereby certify that I have surveyed, divided and mapped PART OF GOVERNMENT LOT 1 OF FRACTIONAL SECTION 17 AND PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 20, ALL IN T.4N., R.13E. OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN. DESCRIBED AS FOLLOWS: Beginning at an aluminum monument at the NE Corner of said Section 20; thence S0°29'09"W along the East Line of said Government Lot, 215.66 feet to the North Line of a Certified Survey Map recorded in Volume 3, Pages 287 and 288; thence S87°30'58"W along said North Line, 9.72 feet to the West Line of said Certified Survey Map; thence S1°14'17"E along said West Line, 40.76 feet; thence S10°28'24"E continuing along said West Line, 44.60 feet to said East Line of said Government Lot; thence S0°29'09"W along said East Line, 212.62 feet to Meander Corner No. 1; thence S0°29'09"W continuing along said East Line, 65 feet more or less to the water's edge of Clear Lake; thence Northwesterly along said water's edge 825 feet more or less to the East Line of a Certified Survey Map recorded in Volume 18, Pages 13 thru 15; thence N0°46'17"E along said East Line 73 feet more or less to the NE Corner of said Certified Survey Map, also being Meander Corner No. 2; said Meander Corner No. 2 is located N39°39'50"W 751.40 feet from Meander Corner No. 1; thence N88°19'28"W 457.87 feet to the NW Corner of said Certified Survey Map; thence N88°20'52"W 371.97 feet to the East Line of N. Dix Drive; thence N1°02'55"E along said East Line, 17.95 feet; thence N12°12'14"E continuing along said East Line, 315.0 feet; thence N0°56'49"E continuing along said East Line, 734.89 feet to the Centerline of N. Clear Lake Road; thence S46°22'E along said Centerline, 137.77 feet; thence S46°26'54"E continuing along said Centerline, 299.44 feet to the North Line of Doc. No. 1909442; thence S88°22'04"E along said North Line, 927.94 feet to the East Line of said SE 1/4 of said Section 17; thence S0°41'29"W along said East Line, 822.11 feet to the place of beginning. Containing 27.35 acres, more or less and Excepting therefrom any land previously conveyed for public road purposes. That such map is a correct representation of all exterior boundaries of the land surveyed and the division of that land. That I have made such survey, division and map by the direction of Robert W. Schrank and that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes in surveying, dividing and mapping the same.

Given under my hand and seal this 24th day of April, 2019, Janesville, Wisconsin.

RECORDING DATA

No. _____ received for record this _____ day of _____

20____, at _____ o'clock ____M., and recorded in Volume _____

Pages _____ of Certified Survey Maps of Rock County, Wisconsin.

Register of Deeds _____

SHEET SEVEN OF SEVEN SHEETS
Project No. 118-617 For: SCHRANK

COMBS & ASSOCIATES, INC.-SURVEYING-MAPPING-PLANNING-JANESVILLE, WI