



**CITY OF MILTON**  
**RESIDENTIAL EXTERIOR**  
**IMPROVEMENT PROGRAM**  
**PROJECT CLOSE-OUT**

Grant Recipient Kayne + Inga Cushman

Property Address 27 E. Ash Lane

Attach photos of completed project.

By signing below, you verify that all work on this project had been completed to the best of your knowledge and, in your opinion, is acceptable to you and completed in accordance with the requirements of the Residential Exterior Improvement Program and consistent with the nature of this application.

[Signature]  
Contractor Signature

7-20-19  
Date

[Signature]  
Applicant Signature

7/18/2019  
Date

[Signature]  
Building Inspector Signature

8/6/19  
Date

[Signature]  
Finance Director / Treasurer Signature

8/16/19  
Date

[Signature]  
City Administrator Signature

8/16/19  
Date

\_\_\_\_\_  
Mayor Signature

\_\_\_\_\_  
Date

LUND CONCRETE, LLC  
PO BOX 1044  
JANESVILLE, WI 53547  
608-921-527

# INVOICE

Date: 7/8/19  
INVOICE # 325

To

IGA CUSHMAN  
27 E. ASH LANE  
MILTON, WI 53563

| Salesperson | Job | Payment Terms  | Due Date |
|-------------|-----|----------------|----------|
| SCOTT       |     | Due on receipt |          |

| Qty | Description   | Unit Price | Line Total |
|-----|---|------------|------------|
|     | CONCRETE DRIVEWAY AND SIDEWALK TEAR OUT AND REPLACE |            | \$4,200.00 |

|           |            |
|-----------|------------|
| Subtotal  | \$4,200.00 |
| Sales Tax | 0          |
| Total     | \$4,200.00 |

Make all checks payable to LUND CONCRETE, LLC

***Thank you for your business!***