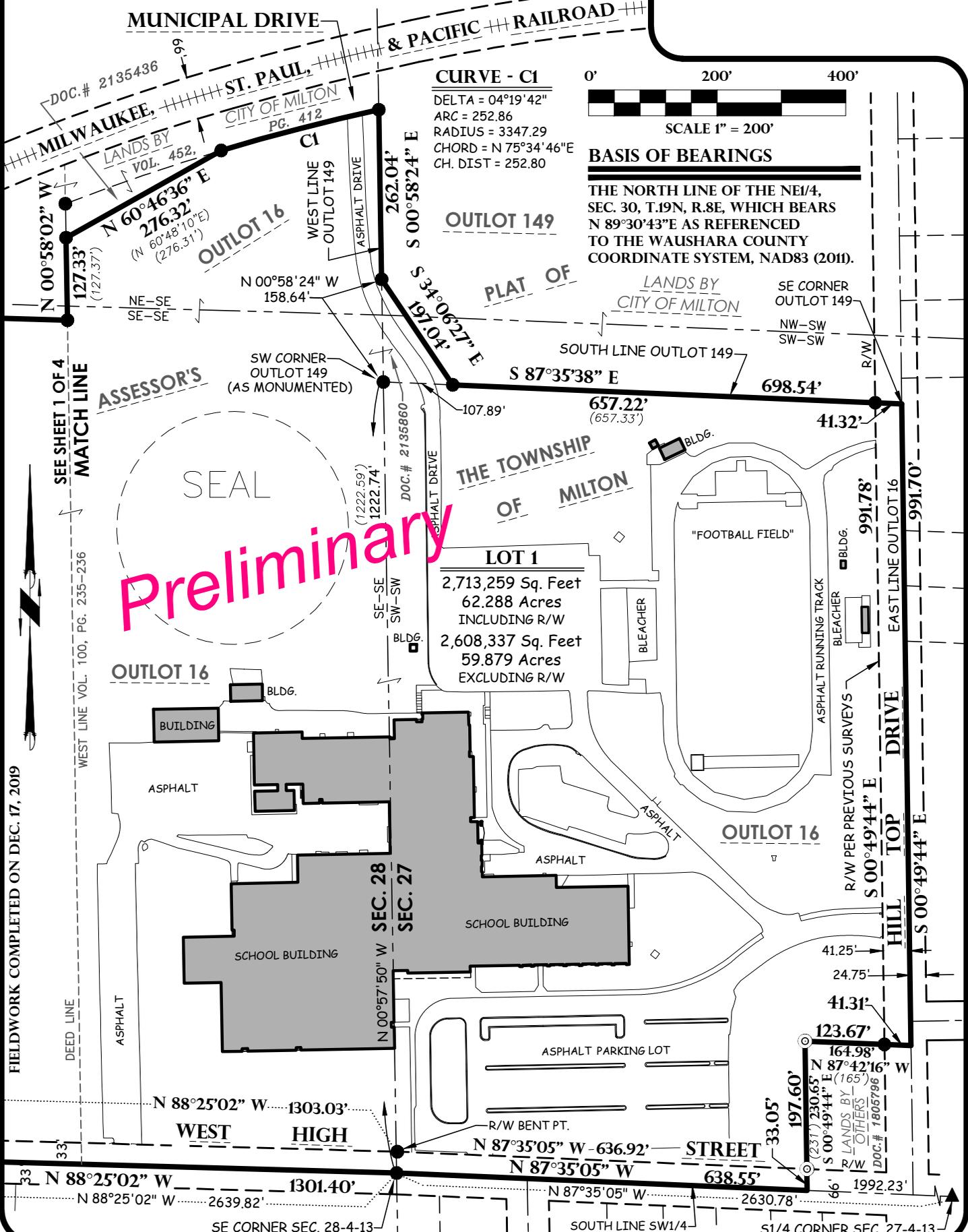
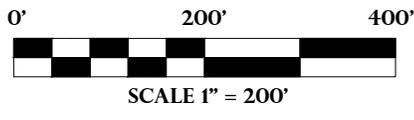


CERTIFIED SURVEY MAP

BEING A PART OF OUTLOT 16 AND 149 OF THE ASSESSOR'S PLAT OF PART OF MILTON TOWNSHIP, INCLUDING MILTON JUNCTION, BEING LOCATED AND A PART THE SW1/4 OF THE SE1/4, THE SE1/4 OF THE SE1/4 AND THE NE1/4 OF THE SE1/4 OF SECTION 28 AND A PART OF THE SW1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4 OF SECTION 27, ALL BEING IN TOWNSHIP 4 NORTH, RANGE 13 EAST, CITY OF MILTON, ROCK COUNTY, WISCONSIN.



CURVE - C1
 DELTA = 04°19'42"
 ARC = 252.86
 RADIUS = 3347.29
 CHORD = N 75°34'46"E
 CH. DIST = 252.80



BASIS OF BEARINGS
 THE NORTH LINE OF THE NE1/4, SEC. 30, T.19N, R.8E, WHICH BEARS N 89°30'43"E AS REFERENCED TO THE WAUSHARA COUNTY COORDINATE SYSTEM, NAD83 (2011).

Preliminary

LOT 1
 2,713,259 Sq. Feet
 62.288 Acres
 INCLUDING R/W
 2,608,337 Sq. Feet
 59.879 Acres
 EXCLUDING R/W

FIELDWORK COMPLETED ON DEC. 17, 2019

<p>Point of Beginning</p>	Land Surveying Civil Engineering Landscape Architecture Jordan G. Brost, PLS #3009 4941 Kirschling Court Stevens Point, WI 54481 715.344.9999(Ph) 715.344.9922(FX)	THIS INSTRUMENT WAS DRAFTED BY JORDAN BROST AND DRAWN BY JORDAN BROST	FIELD BOOK <u>37</u> PAGE <u>17</u> JOB # <u>19.823</u>
			SHEET <u>2</u> OF <u>4</u> SHEETS

CERTIFIED SURVEY MAP

BEING A PART OF OUTLOT 16 AND 149 OF THE ASSESSOR'S PLAT OF PART OF MILTON TOWNSHIP, INCLUDING MILTON JUNCTION, BEING LOCATED AND A PART THE SW1/4 OF THE SE1/4, THE SE1/4 OF THE SE1/4 AND THE NE1/4 OF THE SE1/4 OF SECTION 28 AND A PART OF THE SW1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4 OF SECTION 27, ALL BEING IN TOWNSHIP 4 NORTH, RANGE 13 EAST, CITY OF MILTON, ROCK COUNTY, WISCONSIN.

Surveyor's Certificate

I, Jordan G. Brost, Professional Land Surveyor, hereby certify:

That I have surveyed, mapped and combined a part of Outlot 16 and a part of Outlot 149 of the Assessor's Plat of part of Milton Township including Milton Junction, being located and a part of the Southwest 1/4 of the Southeast 1/4, the Southeast 1/4 of the Southeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of section 28 and a part of the Southwest 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 27, all being in Township 4 North, Range 13 East, City of Milton, Rock County, Wisconsin, the following parcel described as follows:

Commencing at the Southeast corner of Section 28, Township 4 North, Range 13 East, said point also being the Point of Beginning (POB) of the parcel to be described;

Thence N 88°25'02"W along the South line of the Southeast 1/4 of said Section 28, 1301.40 feet;

Thence N 00°50'10"W, 706.65 feet to the Northeast corner of Lot 1 of Certified Survey Map as recorded in Volume 5, Page 346;

Thence N 83°49'12"W along the North line of said Lot 1, 286.90 feet to the easterly right-of-way line of South John Paul Road;

Thence N 25°42'01"E along said easterly right-of-way line, 69.84 feet to the Southwest corner of Outlot 1 of Certified Survey Map as recorded in Volume 11, Page 261-262;

Thence S 83°51'22"E along the South line of said Outlot 1, 53.13 feet to the Southeast corner thereof, said point also being the Southeast corner of Parcel "A" as described and recorded in Document No. 2135436;

Thence N 54°25'30"E along the East line of Parcel "A" as described and recorded in Document No. 2135436, 851.87 feet to the Northeast corner thereof;

Thence S 88°28'18"E along the South line of lands described and recorded in Volume 464, Page 260, 309.01 feet to the Southeast corner of said lands described;

Thence N 00°58'02"W along the East line of said lands described and recorded, 127.33 feet to the Southwest corner of Parcel "B" of lands described and recorded in Document No. 2135436;

Thence N 60°46'36"E along the southeasterly line of said Parcel "B", 276.32 feet to the Northeast corner thereof, said point also being a point on the South line of lands described and recorded in Volume 452, Page 412;

thence northeasterly 252.86 feet along the arc of a curve, along the South line of lands described and recorded in Volume 452, Page 412, concave southeasterly, having a radius of 3347.29 feet and whose long chord bears N 75°34'46"E, 252.80 feet to the intersection of said South line described and the West line of Outlot 149 of the Assessor's Plat of part of Milton Township including Milton Junction;

Thence S 00°58'24"E along the West line of said Outlot 149, 262.04 feet to the Northwest corner of Parcel "B" of lands described in Document No. 2135860 and corrected by a correction instrument as recorded in Document No. 2136545;

Thence S 34°06'27"E along the northeasterly line of said lands described and recorded, 197.04 feet to the Southeast corner thereof, said point also being on the South line of said Outlot 149;

Thence S 87°35'38"E along the South line of said Outlot 149, 698.54 feet to the Southeast corner of said Outlot 149, said point also being the Northeast corner of Outlot 16 of said Assessor's plat;

Thence S 00°49'44"E along the East line of said Outlot 16, 991.70 feet to the Northeast corner of lands described and recorded in Document No. 1805796;

Thence N 87°42'16"W along the North line of said lands described and recorded, 164.98 feet to the Northwest corner thereof;

Thence S 00°49'44"E along the West line of said lands described and recorded, 230.65 feet to the Southwest corner thereof, said point being on the South line of the Southwest 1/4 of Section 27, Township 4 North, Range 13 East;

Thence N 87°35'05"W along said South line, 638.55 feet to the point of beginning.

Containing : 2,713,259 Square Feet - 62.288 Acres.

Subject to (if any) covenants, conditions, restrictions, right-of-ways and easements of record.

That I have made such survey, land division and plat by the direction of the School District of Milton.

That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the Subdivision Ordinance of the City of Milton in surveying and mapping the same.

Dated this _____ day of _____, 2020.

Jordan G. Brost
PLS No. S-3009

SEAL

Preliminary



Land Surveying
Civil Engineering
Landscape Architecture
Jordan G. Brost, PLS #3009
4941 Kirschling Court
Stevens Point, WI 54481
715.344.9999(Ph) 715.344.9922(FX)

THIS INSTRUMENT WAS DRAFTED BY JORDAN BROST
AND DRAWN BY JORDAN BROST

FIELD BOOK 37 PAGE 17
JOB # 19.823

SHEET 3 OF 4 SHEETS

CERTIFIED SURVEY MAP

BEING A PART OF OUTLOT 16 AND 149 OF THE ASSESSOR'S PLAT OF PART OF MILTON TOWNSHIP, INCLUDING MILTON JUNCTION, BEING LOCATED AND A PART THE SW1/4 OF THE SE1/4, THE SE1/4 OF THE SE1/4 AND THE NE1/4 OF THE SE1/4 OF SECTION 28 AND A PART OF THE SW1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4 OF SECTION 27, ALL BEING IN TOWNSHIP 4 NORTH, RANGE 13 EAST, CITY OF MILTON, ROCK COUNTY, WISCONSIN.

City of Milton Approval

Approved by the City Plan Commission this _____ day of _____, 2020.

City Clerk

Rock County Treasurer's Certificate

I hereby certify that the Property Taxes on the parent parcel are current and have been paid as of _____, 2020.

Rock County Treasurer

Rock County Register of Deeds Certificate

No. _____ received for record this _____ day of _____, 2020, at _____ o'clock __. M., and recorded in Volume _____, Pages _____ of Certified Survey Maps of Rock County, Wisconsin.

Register of Deeds

PREPARED BY:

Point of Beginning, Inc.
4941 Kirschling Court
Stevens Point, WI 54481

OWNER/CLIENT:

School District of Milton
448 East High Street
Milton, WI 53563

SEAL
Preliminary

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AND DRAWN BY JORDAN BROST

FIELD BOOK 37 PAGE 17
JOB # 19.823

SHEET 4 OF 4 SHEETS



Point of Beginning

Land Surveying
Civil Engineering
Landscape Architecture

Jordan G. Brost, PLS #3009

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