

WATER MAIN UTILITY
MAINTENANCE AGREEMENT

Document Number

Note: use black ink; print or type legibly.

This easement, made by the **School District of Milton, Grantor**, conveys a permanent Water Main Utility Maintenance Easement, as described below, to the **City of Milton, Grantee**, for good and valuable consideration:

A permanent water main easement 20 feet in width including for such purpose the right to operate necessary equipment thereon, and the right of ingress and egress to maintain said water main. Said 20 foot easement, the centerline of which is described below, consists of the Grantor's interest in the following described parcel of land:

PART OF OUTLOTS 135 AND 136, ASSESSOR'S PLAT OF MILTON JUNCTION, LOCATED IN THE NW. 1/4 OF SECTION 27, T.4N., R.13E., OF THE 4th P.M., CITY OF MILTON, ROCK COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Commencing at the Southwesterly corner of said Outlot 135; thence S.69°56'40"E. along the Northerly Right-of-Way (R.O.W.) line of Madison Avenue, 10.02 feet to the place of beginning for the line to be herein described; thence N.20°02'49"E. 21.15 feet; thence N.5°47'28"E. 86.56 feet; thence N.17°02'28"E. 248.45 feet; thence N.28°35'44"E. 180.27 feet to the end of the line being described.

See attached easement exhibit showing the location of the permanent water main easement.

SCHOOL DISTRICT OF MILTON

By: _____

Subscribed and sworn to before me this _____ day of _____, 20____.

Notary Public, Rock County, Wisconsin
My commission is permanent/expires: _____

This Instrument was Drafted by:

Attorney Mark A. Schroeder
State Bar No.: 1000061
Consigny Law Firm, S.C.
303 E. Court Street
Janesville, WI 53545

Recording Area

Name and Return Address

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V-23-779
Parcel Identification Number

