



2020 Census Information

United States[®] Census 2020

Every 10 years, the United States Census Bureau undertakes a mammoth task: counting all the people residing in the United States. This count affects the allocation of funding for our community's public resources (e.g., roads, hospitals, schools), how we plan for the future, and our voice in government.

Currently, the Census is recruiting for various positions including temporary full-time and part-time positions and others with flexible hours. If

you are interested in applying, go online to www.2020census.gov/jobs or call 1-855-JOB-2020 (1-855-562-2020).

We will be providing additional information about the 2020 Census as we get closer to 2020 in the newsletter, on our website, and through our social media platforms. If there is any specific information you would like addressed, please contact Administrative Services Director Inga Cushman at (608) 868-6900 ext. 5 or by email at icushman@milton-wi.gov.

A representative from the United States Census Bureau will also be presenting at the Common Council meeting on August 6 at 6 p.m. If you are unable to attend, the meeting will be uploaded to the City's YouTube channel within the week. More information about the 2020 Census is also available on their website – www.2020census.gov.

Street Light Out? Call Public Works



Do you have a street light out near your business or residence? Call the Department of Public Works at (608) 868-6914 so they can notify Alliant Energy.

Save the Date! MPL Food Truck Rally Fundraiser



Enjoy delicious food from area food trucks and help the Milton Public Library raise funds for their programming.

The next Food Truck Rally at the Milton Public Library, 430 E. High Street, is set for Sunday, August 25, from 10 a.m. to 2 p.m. Watch the library's Facebook page and website for updates.

City Ordinance: No Grass Clippings in Street



Grass clippings are not allowed in the street per city ordinance.

Please sweep or blow grass clippings back onto your lawn or collect and drop off the grass

clippings at the yard waste bins at the Public Works Facility, 150 Northside Dr. This helps to keep the City's storm drains and ditches free of debris preventing flooding and additional work to maintain ditches.

In addition, grass clippings left in the street present a safety hazard for motorcyclists. The grass clippings can cause a motorcycle to lose traction on the road and result in the operator losing control of the motorcycle.

If you have any questions, please contact the Public Works Department at (608) 868-6914.

Important Dates to Remember:

Offices Closed:

- September 2 – Labor Day

Other Dates:

- Tails n Trails Dog Park Clean Up – September 14, 10 a.m. to noon
- Prairie Seed Collection at Crossridge Park – October 19, 10 a.m. to Noon

2018 Water Quality Report:

The 2018 Water Quality Report (CCR) is available to view on the City's website www.milton-wi.gov/CCR. This is an annual drinking water quality report from the Milton Water Utility, which tells users where the water comes from and what's in it.

Outside Water Meters:

If you use more than 2,000 gallons of water each month for outside watering, consider renting an outside water meter. The cost is \$12 per month for the rental plus \$84 for the security deposit. Call City Hall for details!

Trail Map Available:

A map that shows the area trails is available at City Hall, 710 S. Janesville Street, and on the City's website: www.milton-wi.gov/TrailMap.

City of Milton Department Phone Numbers:

- City Hall - 868-6900
- Fire Dept.: 868-2842
- Library – 868-7462
- Police Dept. – 868-6910
- Public Works – 868-6914



Upcoming Milton Public Library Programs

The SPARK @ MPL: Shark Week

Tuesday, July 23, 2 p.m. to 7 p.m.

For ages 8 and under. Stop by the library for shark-themed activities, including a StoryWalk® and scavenger hunt. No registration required.

The SPARK @ MPL: Humpty Dumpty Challenge

Wednesday, July 31, 4:30 p.m. to 5:30 p.m.

For ages 4-8. Engineer a padded suit that will help your egg survive a great fall. Please register.

Magical Creatures Jamboree

Tuesday, August 6, 6 p.m. to 7 p.m.

For ages 8 and under. Come celebrate our favorite fantastic beasts! Feel free to dress the part...unicorns, dragons, trolls, and merpeople are all welcome! There will be snacks, activity stations, stories, photo ops, and crafts. Please register by Sunday, August 4.

SPARK Buddies

Saturday, Saturday, July 20, Noon to 3 p.m.

Teens (ages 15-18) will be paired up with tweens (ages 9-12) for a variety of science, technology, engineering, arts, and math activities in The SPARK. Teens can earn volunteer credit. Space is limited and registration is required.

The SPARK @ MPL: Shark Week YouPaint

Thursday, July 25, 3 p.m. to 4:30 p.m.

With a blank canvas and a variety of paint colors, follow along with a YouTube video and paint a shark-themed picture. Also enjoy a beverage of

Disposable Doesn't Mean Flushable

Many products are advertised as disposable or flushable; however, often times these items won't breakdown or "biodegrade" like regular toilet paper.

If these products don't breakdown and end up stuck in the sewer system, either in the lateral to your home or in one of the pipes under the street, this can cause sewer backups, which are serious problems for home and business occupants and owners. In order to help prevent these situations, the City routinely uses special equipment to clean the sewer lines and keep everything moving toward the Wastewater Treatment Plant.

ocean water. Space is limited and registration is required. For ages 12 to 18.

Coffee Talk

Monday, August 5, 4 p.m. to 5 p.m.

Come talk about the current book you're reading or the books you read over the summer. This will be a great opportunity to expand your "To Be Read" list. Also enjoy coffee and/or other beverages. Those who join Coffee Talk will be able to take a free book home. Registration is required. For ages 12 to 18.

American Lives Book Discussion

Tuesday, August 13, 6:30 p.m.

Improve your knowledge of history and discuss a famous American each month. Not your ordinary book club, as you will choose to read one or more biographies about that person of interest. August's focus will be Nation Building – Supporting Actors. Discussions are led by Bill Wilson and a limited number of copies of the chosen books will be available at the main circulation desk. For more information and to register, please call the library.

Sip & Listen: Adult Storytime @ Timber Hill Winery

Thursday, August 22, 5:30 – 7 p.m.

Who says stories are just for kids? Come and listen to some local talent read short narratives while enjoying the relaxed atmosphere of Timber Hill Winery. Beverages and appetizers will be available for purchase. For adults 21 & older. Registration required by August 16.

You can help keep the sewer lines clean too by only flushing toilet paper. All other products – diapers, napkins, baby wipes, cleaning wipes, floor cleaning wipes, feminine hygiene products, etc. – should all be disposed of through regular refuse collection.

If you have any questions, please contact the Wastewater Utility at (608) 868-6918.



City Meeting Schedule:

- July 16, 4 p.m. – Plan Commission
- July 16, 6 p.m. – Common Council
- July 29, 2:30 p.m. – Community Development Authority
- August 5, 6:30 p.m. – Library Board
- August 6, 4 p.m. – Plan Commission
- August 6, 6 p.m. – Common Council
- August 7, 5:30 p.m. – Historic Preservation Commission
- August 14, 6 p.m. – Police Commission
- August 19, 6 p.m. – Parks & Recreation Commission
- August 20, 6 p.m. – Common Council
- August 21, 7 p.m. – Joint Fire Commission
- September 3, 4 p.m. – Plan Commission
- September 3, 6 p.m. – Common Council
- September 4, 5:30 p.m. – Historic Preservation Commission
- September 16, 6 p.m. – Parks & Recreation Commission
- September 17, 5 p.m. – Public Works Committee
- September 17, 6 p.m. – Common Council

Dates and times for meetings may change. All agendas and minutes are posted on the City of Milton website (www.milton-wi.gov).

Let us know if there is something you would like to see in the newsletter! Call (608) 868-6900 ext. 5 or email icushman@milton-wi.gov